

Advt. No. BNP/HR/07/2019-II/1
APPLICATION FOR THE POST OF 'CONSULTANT'

1. Name of the post:
2. Name of the Candidate:
3. Father's name:
4. Date of Birth
Age as on (...../09/2021):
5. Permanent Address:
6. Address for correspondence:
7. Phone numbers :
8. Date of retirement on superannuation:
9. Religion:
10. Nationality:
11. Whether belonging to SC/ST/OBC/Ex-serviceman/Physically Handicapped:

Paste here your
Recent
Passport size
Photograph
with signature

12. Details of Educational Qualifications starting from professional to matriculation:

S.No.	Details of Exams	Year of Passing	Subject	Marks	Board/ University

13. Details of Experience Starting from latest employment:

Name of Organization	Position Held & Level	Period		Pay-scale with pay	Total emoluments	Brief description of duties
		From	To			

Contd...2

14. Whether any relative already working with SPMCIL
If yes, specify the relationship

15. Details of Computer Knowledge & Experience:

16. Copies of Certificates/testimonials to be enclosed as per attached **Annexure-'A'**

DECLARATION

I _____ hereby affirm and declare that the statements made in the application are true and unexaggerated. I undertake that any misrepresentation or material omission made in this application form will render the undersigned liable to immediate dismissal. Above details are true and correct to the best of my knowledge and belief.

Date: ___ / ___ / _____

Place: _____

(Signature of the Applicant)

Annexure-'A'

✓ Check list of the documents to be enclosed with an application for the post of Consultant at Workmen Level –

Sr. No.	Particular	Yes/No	To be marked as 1, 2, 3 etc. for the documents
1.	Copy of retirement order etc.		
2.	Last Payment Slip (IDA / CDA/ Other)		
3.	Appointment Order & Promotion Order with respect to level & designation		
4.	Supporting documents of level & designation at the time of retirement in IDA/ CDA/ Payscale		
5.	PPO Copy, if applicable		
6.	Age proof any (10 th /12 th leaving certificate / Marksheet etc)		
7.	Experience Certificates		

Total number of documents : _____