

| | | | |
|-----------|--|---|---|
| | MOOCs (developed in 4 quadrant) per module/lecture | 5 | 5 |
| | Content writer/subject matter expert for each module of MOOCs (at least one quadrant) | 2 | 2 |
| | Course Coordinator for MOOCs (4 credit course) (In case of MOOCs of lesser credits 2 marks/credit) | 8 | 8 |
| | (d) E-Content | | |
| | Development of e-Content in 4 quadrants for a complete course/e-book | 12 | 12 |
| | e-Content (developed in 4 quadrants) per module | 5 | 5 |
| | Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant) | 2 | 2 |
| | Editor of e-content for complete course/paper/e-book | 10 | 10 |
| 4. | (a) Research guidance | | |
| | Ph.D | 10 per degree awarded 5 per thesis submitted | 10 per degree awarded 5 per thesis submitted |
| | M.Phil./P.G. dissertation | 2 per degree awarded | 2 per degree awarded |
| | (b) Research Projects Completed | | |
| | More than 10 lakhs | 10 | 10 |
| | Less than 10 lakhs | 5 | 5 |
| | (c) Research Projects Ongoing | | |
| | More than 10 lakhs | 5 | 5 |
| | Less than 10 lakhs | 2 | 2 |
| | (d) Consultancy | | |
| | | 3 | 3 |
| 5. | (a) Patents | | |
| | International | 10 | 10 |
| | National | 7 | 7 |
| | (b) *Policy Document (Submitted to an International body/ organization like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government) | | |
| | International | 10 | 10 |
| | National | 7 | 7 |
| | State | 4 | 4 |

| | | | |
|-----------|--|---|---|
| | (c) Awards/Fellowship | | |
| | International | 7 | 7 |
| | National | 5 | 5 |
| 6. | *Invited lectures/ Resource Person/ paper presentation in Seminars/ Conferences/ full paper in Conference Proceedings (paper presented in Seminars/ Conferences and also published as full paper in Conference Proceedings will be counted only once) | | |
| | International (Abroad) | 7 | 7 |
| | International (within country) | 5 | 5 |
| | National | 3 | 3 |
| | State/University | 2 | 2 |

The Research score for research papers would be augmented as follows:

Peer-Reviewed or UGC-listed Journals (Impact factor to be determined as per Thomson Reuter's list):

- i) Paper in refereed journals without impact factor : 5 points
- ii) Paper with impact factor less than 1 : 10 points
- iii) Paper with impact factor between 1 and 2 : 15 points
- iv) Paper with impact factor between 2 and 5 : 20 points
- v) Paper with impact factor between 5 and 10 : 25 points
- vi) Paper with impact factor >10 : 30 points

(a) Two authors: 70% of total value of publication for each author.

(b) More than two authors: 70% of total value of publications for the First/Principal/Corresponding author and 30% of total value of publication for each of the joint authors.

Joint Projects: Principal Investigator and Co-investigator would get 50% each.

Note:

- Paper presented if part of edited book or proceeding then it can be claimed only once.
- For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7 marks each.

*For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned. The research score shall be from the minimum of three categories out of six categories

For Office Use

ANNEXURE-I

Devi Ahilya University, Indore
(Application form – Prescribed format)

*Paste 1(one)
passport size
colour photograph
(Do not staple)*

GENERAL INFORMATION AND ACADEMIC BACKGROUND

1. **Name of post applied** :
2. **Name of Department applied for** :
3. **Category of post applied for** : **SC / ST / OBC / SC(F)/ST(F)/OBC (F)/Divyaang**
4. **Advertisement No. & Date** :
5. **Transaction/Payment No.** _____ **Date** _____ **Amount: Rs.** _____
(Enclose copy of Application Fee payment receipt)
6. **Name of the applicant (in block letters)** :
7. **Gender (Male/Female/Transgender)** :
8. **Father's Name** :
9. **Mother's Name** :
10. **Date and Place of Birth** :
11. **Religion** :
12. **Category-SC/ST/OBC** :
(Attach proof of caste, income certificate(In case of OBC-NCL)
13. **Whether Divyaang (Physically Handicapped)?** :
(If 'yes', Attach Proof)
14. **State of Domicile** :

15. Contact Details:

| | |
|----------------------------|-----------------------|
| (a) Correspondence Address | (b) Permanent Address |
| (c) E-mail | (d) Mobile/Telephone |

16. Academic records beginning with High School Examination:

| Sl. No. | Examination Passed | % of Marks with Division | Subject(s) | Year | Board / University | Distinction Achieved if any |
|---------|--------------------|--------------------------|------------|------|--------------------|-----------------------------|
| | | | | | | |
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17. Qualification in NET/SLET/SET:

| Sl. No. | Name of Test / Exam | Conducted by | Year of Qualification |
|---------|---------------------|--------------|-----------------------|
| | | | |
| | | | |

18. Other qualifications, if any:

19. Work Experience starting from Current Position:

| Post held | Name of Institution/ Organization | Basic Pay drawn with pay scale | Duration (dd/mm/yy) | | Nature of work |
|-----------|--------------------------------------|-----------------------------------|------------------------|----|-------------------|
| | | | From | To | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Break-up of Work Experience (to be filled up on the basis of S.N. 19 above)

| S.N. | Nature of Experience | Years | Months | Days |
|-------|-----------------------------------|-------|--------|------|
| 19(a) | PG level Teaching Experience | | | |
| 19(b) | UG level Teaching Experience | | | |
| 19(c) | Post-Doctoral Research Experience | | | |
| 19(d) | Other Work Experience | | | |
| | Total Experience | | | |

20. Specialization :

21. Names and addresses of two referees (one may be the present employer):

(a)

(b)

22. List of Enclosures :

Note: All particulars should be supported by relevant documents.

23. Declaration by the Candidate:

I have read the detailed Employment Notice and I shall abide by all the terms and conditions of the advertisement.

I certify that the foregoing information is correct and complete to the best of my knowledge and belief. I am not aware of any circumstances which may impair my fitness for employment in the Devi Ahilya University, Indore.

Date :

Place :

Signature of the Candidate

Devi Ahilya Vishwavidyalaya, Indore
CRITERIA FOR SCREENING OF ASSISTANT PROFESSOR
 (To be filled up by the applicant and all claims to be supported by documents)

SECTION – A: GENERAL

| | | | |
|------------|--------------------------------|---|--|
| A.1 | Name of Applicant | : | |
| A.2 | Name of Post applied for | : | |
| A.3 | Name of Department applied for | : | |

SECTION – B: ACADEMIC AND RESEARCH RECORDS

| S.N. | Items | Scoring criteria | Self Assessment Score | Final Self Assessment (taking into account the maximum limit) |
|------------|--|---|-----------------------|---|
| B.1 | Graduation | ≥80% = 15 marks; ≥60% to <80% = 13 marks; ≥55% to <60% = 10 marks; ≥45% to <55% = 5 marks | | |
| B.2 | Post-Graduation | ≥80% = 25 marks; ≥60% to <80% = 23 marks; ≥55% (50% for SC/ST/OBC(non-creamy layer)/PWD) to <60% = 20 marks | | |
| B.3 | Research Degree (Score under this item has a maximum limit of 30 marks) | | - | - |
| | a) Ph.D | 30 marks | | |
| | b) M.Phil | ≥60% marks = 7 marks; ≥55% to <60% marks = 5 marks | | |

| | | | |
|------------|--|----------|---|
| B.4 | Additional Qualifications (Score under this item has a maximum limit of 7 marks) | - | - |
| | a) NET with JRF | 7 marks | |
| | b) NET | 5 marks | |
| | c) SLET/SET | 3 marks | |
| B.5 | Research Publications (2 marks for each research publications published in Peer-Reviewed or UGC-listed Journals) | 10 marks | |
| B.6 | Teaching/Post-Doctoral experience (1 mark for each completed half-year) | 10 marks | |
| B.7 | Awards (Score under this item has a maximum limit of 3 marks) | - | - |
| | a) International/National Level (Awards given by International Organisations/ Government of India/ Government of India recognized National Level Bodies) | 3 marks | |
| | b) State-Level (Awards given by State Government) | 2 marks | |
| | TOTAL (out of 100 marks) | | |

*Certified that the score mentioned under **Section B** above are true to the best of my knowledge and supported by documentary evidences.*

Date :

Place :

Signature of the candidate

Note: Any score claim shall be entertained only if corresponding supporting self attested document is attached.

ACADEMIC AND RESEARCH SCORE (ARS)**(For Associate Professor & Professor and all claims to be supported by documents)****(To be filled up on the basis of Appendix II)****1. Research Papers in Peer-Reviewed or UGC listed Journals**

| SN | Title of the paper, with Journal's name, Year of publication, Vol. No., Page Nos., etc. | ISBN/ISSN No. | Impact Factor, if any* | Author-ship** | Score |
|----|---|---------------|------------------------|---------------|-------|
| | | | | | |
| | | | | | |
| | | | | | |

* Latest Impact Factor as per JCR-Thomson Reuter.

** For Authorship: Kindly indicate whether you are (i) Single Author (ii) First and Principal/Corresponding author/Supervisor/Mentor or (iii) Other Author/Co-author. This should be as per standard definition of the respective terms as applicable to the concerned discipline.

2. Publications (other than Research papers)**(a) Books authored**

| SN | Publication Type* | Title of the Book Chapter/Book/Conference Proceeding, with year of publication and other publication details. | ISBN/ISSN No. | Level International/National | Author-ship** | Score |
|--------------------|-------------------|---|---------------|------------------------------|---------------|-------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Total Score | | | | | | |

(b) Translation works in Indian and Foreign languages by qualified faculties

| SN | Publication Type* | Title of the Book Chapter/Book/Conference Proceeding, with year of publication and other publication details. | ISBN/ISSN No. | Level International/National | Author-ship** | Score |
|--------------------|-------------------|---|---------------|------------------------------|---------------|-------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Total Score | | | | | | |

* For Publication Type: Kindly indicate whether the publication is (i) Text/Reference/Subject Books, (ii) Edited/Translated Books, (iii) Chapters in Books/Full Paper in Conference Proceedings. For Conference Proceedings only full Papers will be considered, abstracts will not be considered.

** For Authorship: Kindly indicate whether you are (i) Single Author/Editor/Translator, (ii) First and Principal/Corresponding author/supervisor/mentor, (iii) Other Author/Co-author, (iv) First Editor/translator or (v) Co-editor/Co-translator. This should be as per standard definition of the respective terms as applicable to the concerned discipline.

3. Creation of ICT mediated Teaching-Learning pedagogy and content development of new and innovative courses and curricula

(a) Development of Innovative pedagogy

| SN | Brief description | Organization for which it was developed | Level: (PG/UG) | Score |
|--------------------|-------------------|---|----------------|-------|
| | | | | |
| | | | | |
| | | | | |
| Total Score | | | | |

(b) Design of new curricula and courses

| SN | Brief description | Organization for which it was developed | Level: (PG/UG) | Score |
|--------------------|-------------------|---|----------------|-------|
| | | | | |
| | | | | |
| | | | | |
| Total Score | | | | |

(c) MOOCs

| SN | Brief description | Organization for which it was developed | Level: (PG/UG) | Score |
|-------|--|---|----------------|-------|
| (i) | Development of complete MOOCs in 4 quadrants (4 credit course) (In case of MOOCs of lesser credits 5 marks/credit) | | | |
| | | | | |
| | | | | |
| (ii) | MOOCs (developed in 4 quadrant) per module/lecture | | | |
| | | | | |
| | | | | |
| (iii) | Content writer/subject matter expert for each module of MOOCs (at least one quadrant) | | | |
| | | | | |
| | | | | |

| | | | | |
|--------------------|--|--|--|--|
| (iv) | Course Coordinator for MOOCs (4 credit course) (In case of MOOCs of lesser credits 2 marks/credit) | | | |
| | | | | |
| | | | | |
| Total Score | | | | |

(d) E-Content

| SN | Brief description | Organization for which it was developed | Level: (PG/UG) | Score |
|--------------------|---|---|----------------|-------|
| (i) | Development of e-Content in 4 quadrants for a complete course/e-book | | | |
| | | | | |
| | | | | |
| (ii) | e-Content (developed in 4 quadrants) per module | | | |
| | | | | |
| | | | | |
| (iii) | Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant) | | | |
| | | | | |
| | | | | |
| (iv) | Editor of e-content for complete course/paper/e-book | | | |
| | | | | |
| | | | | |
| Total Score | | | | |

4. Research Guidance/Research Projects

(a) Research Guidance

| Level of Guidance | Number Enrolled | Thesis/Dissertation submitted | | Degree Awarded | | Score |
|---------------------------|-----------------|-------------------------------|--------|----------------|--------|-------|
| | | Period | Number | Period | Number | |
| Ph.D. | | | | | | |
| M.Phil./P.G. dissertation | | - | - | | | |
| Total Score | | | | | | |

(b) Research Projects Completed

| SN | Title of Research Project | Funding Agency | Period | PI/Co-PI/ Joint PI | Amount | Score |
|--------------------|---------------------------|----------------|--------|-----------------------|--------|-------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Total Score | | | | | | |

(c) Research Projects Ongoing

| SN | Title of Research Project | Funding Agency | Period | PI/Co-PI/ Joint PI | Amount | Score |
|--------------------|---------------------------|----------------|--------|-----------------------|--------|-------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Total Score | | | | | | |

(d) Consultancy

| SN | Title of Consultancy Project | Funding Agency | Period | Amount | Score |
|--------------------|------------------------------|----------------|--------|--------|-------|
| | | | | | |
| | | | | | |
| | | | | | |
| Total Score | | | | | |

5. Patents/Policy Document/Awards/Fellowship**(a) Patents**

| SN | Brief Description | Patent No. | Date of Award | Level: International/ National | Score |
|--------------------|-------------------|------------|---------------|--------------------------------------|-------|
| | | | | | |
| | | | | | |
| | | | | | |
| Total Score | | | | | |

(b) Policy Document submitted to an International body/organization like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government

| SN | Title of Policy Document | Name of Body/ Organization | Date of Submission | Level: International/ National/State | Score |
|--------------------|--------------------------|-------------------------------|-----------------------|--|-------|
| | | | | | |
| | | | | | |
| | | | | | |
| Total Score | | | | | |

(c) Awards/Fellowship

| SN | Name of Awards/Fellowship | Awarding Agency | From _____ To _____ | Level: International/ National | Score |
|--------------------|---------------------------|-----------------|------------------------|--------------------------------------|-------|
| | | | | | |
| | | | | | |
| | | | | | |
| Total Score | | | | | |

6. Invited Lecture/Papers presented in Conferences/Seminars/Refresher/Orientation/FDP

(Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once. Merely attending the Conference, Seminar, FDP does not qualify for ARS. Accepted full paper must be presented during the Conferences/Seminars/FDP to qualify for ARS).

| SN | Title of the Invited Lecture/Paper presented | Title of Conference/ Seminar etc. | Organised by | Date of Presenta- tion | Level: International (Abroad)/ International (within India)/ National/State /University | Score |
|--------------------|--|--------------------------------------|--------------|------------------------------|---|-------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Total Score | | | | | | |

SUMMARY OF ACADEMIC AND RESEARCH SCORE

| Sl. No./ Category | Academic and Research Activity | Score |
|----------------------|--|-------|
| 1 | Research Papers in Peer-Reviewed or UGC listed Journals | |
| 2 | Publications (other than Research papers) | |
| 3 | Creation of ICT mediated Teaching-Learning pedagogy and content development of new and innovative courses and curricula | |
| 4 | Research Guidance/Research Projects | |
| 5 | (a) Patents | |
| | (b) Policy Document | |
| | (c) Awards (Scholarship)/Fellowship | |
| 6 | Invited Lecture/Papers presented in Conferences/ Seminars/Refresher/Orientation/FDP | |
| | Total Score = T | |
| | Score from [5(b)+6] = P | |
| | 30% of Total Score = Q | |
| | Capped Total Score = T-(P-Q), if P>Q | |
| | No. of categories from which Academic/Research Score obtained by the applicant (score shall be from the minimum of three categories out of six categories) | |

OTHER RELEVANT INFORMATION (Attach self-certified evidence, wherever possible):

- (a) Academic awards and distinctions:
- (b) Membership/Fellowship of Learned bodies/Societies:
- (c) Literary, cultural or other activities(e.g. attainment in sports etc.) in which the applicant is interested and distinctions obtained:
- (d) Please give details of any other credential, significant contributions, awards received, responsibilities, etc. not mentioned earlier:

I certify that the information provided in the duly filled proforma is correct as per records enclosed.

Date :

Place :

Signature & Designation of the applicant