

ANNEXURE-B

भोपालस्मारकअस्पताल एवंअनुसंधानकेन्द्र  
**BHOPAL MEMORIAL HOSPITAL AND RESEARCH CENTRE**  
(A 350 Bed Super- Specialty Hospital, Indian Council of Medical Research (ICMR),  
Department of Health Research (MoH& FW), Govt. of India)

Application for the post of Contractual Assistant Professor in \_\_\_\_\_.

Affix a recent  
Pass Port size  
Photograph

<u>Details of Demand Draft / Cash Receipt</u>	<u>Tick the Applicants Category</u>
DD/Cash Receipt No. <input type="text"/>	General <input type="checkbox"/> Scheduled Caste <input type="checkbox"/>
Dated : <input type="text"/>	Scheduled Tribe <input type="checkbox"/> Other Backward Class <input type="checkbox"/>
Name of Bank <input type="text"/>	(Enclose proof of Caste Certificate issued by Competent Authority)

1. Name of the Applicant : \_\_\_\_\_

2. Sex : Male / Female (tick applicable word) Marital Status : Married / Unmarried

3. Father's Name : \_\_\_\_\_

4. Name of the Spouse : \_\_\_\_\_

5. Date of Birth : \_\_\_\_\_ Age as on \_\_\_\_\_

Year Months Days

6. Present Address : \_\_\_\_\_

: \_\_\_\_\_

: \_\_\_\_\_

Mobile No. \_\_\_\_\_

Email : \_\_\_\_\_

7. Permanent Address : \_\_\_\_\_

: \_\_\_\_\_

: \_\_\_\_\_ Telephone No. \_\_\_\_\_

Mobile No. : \_\_\_\_\_

8. Nationality : \_\_\_\_\_

**9. Educational Qualification :**(Enclose photocopies of degree/diploma certificates & mark sheets)

Name of Examination	Maximum Marks	Marks Obtained	% of Marks	No. of Attempts	Month & Year of Passing	College & University	Awards/ Distinction
MBBSI Prof.							
II Prof.							
Final (Part-I)							
Final (Part-II)							
Total of all MBBS Exams							
MD / MS							
M.Ch./DNB in _____							

**10. Permanent MCI/ State Medical Council Registration Details :**

**Name of the Medical Council:**\_\_\_\_\_

**MBBS Registration No.** \_\_\_\_\_ **Place** \_\_\_\_\_

**Post PG Registration No. :** \_\_\_\_\_ **Place** \_\_\_\_\_

**DM/M.Ch/DNB Registration No. :** \_\_\_\_\_ **Place** \_\_\_\_\_

**11. Current Activities:**

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**Contd. ..**

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**12. Experience :** ( Enclose copies of Work Experience Certificates )

Name of the Present & Previous Employer with Address / Contact Nos.	Present / Previous Post	Period		Nature of Work
		From	To	

(Use separate sheet if space is inadequate)

**13. Name and address of two referees knowing the applicant's work :**

Name	Occupation or Position	Address with telephone No. & e-mail

**14. Details of relatives in BMHRC if any :**

Name	Post & Department	Telephone No. & e-mail

Contd. ...

**15. Declaration : ( Only for OBC category candidates)**

“I, \_\_\_\_\_ son/daughter of Shri. \_\_\_\_\_ resident of \_\_\_\_\_ Village/town/City \_\_\_\_\_ District \_\_\_\_\_ State \_\_\_\_\_ hereby declare that I belong to the \_\_\_\_\_ Community which is recognized as backward class by the Government of India for the purpose of reservation in service as per orders contained in the Department of Personnel and Training Office Memorandum No. 36012/22/93-Rest. (SCT) dated 8.9.1993. It is also declared that I do not belong to persons/ sections (Creamy Layer) mentioned in column 3 of the Schedule to the above referred Office Memorandum dated 8.9.1993 and its subsequent revision through OM No. 36033/3/2004-Estt.(Res) dated 9.3.2004 and 14.10.2010 and OM No. 36033/01/2013-Estt.(Res.) dated 27.05.2013.

**16. Any other information you wish to add :**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**17. Check List : (Please tick in the box given below as proof of enclosures). All Certificates must be self attested and be attached in the following order :**

* Certificate in support of age (10th)	_____→	<input type="checkbox"/>
* Mark Sheet of MBBS (All Profs)	_____→	<input type="checkbox"/>
* Degree of MBBS	_____→	<input type="checkbox"/>
* Internship completion Certificate	_____→	<input type="checkbox"/>
* Degree of concerned specialty	_____→	<input type="checkbox"/>
* Degree of M.Ch./DNB in CTVS	_____→	<input type="checkbox"/>
* Registration with MCI/ State Medical Council	_____→	<input type="checkbox"/>
* SC/ST/OBC/PH certificate in prescribed format of Govt. of India	_____→	<input type="checkbox"/>
* Experience Certificate (if any)	_____→	<input type="checkbox"/>
* No Objection Certificate (if the candidate is already in Service)	_____→	<input type="checkbox"/>

**DECLARATION**

I, \_\_\_\_\_ declare that the information furnished above is true and correct to the best of my knowledge and belief and no related information is concealed. I am aware that if any of the above statements are found to be incorrect or false or any material information or particulars of relevance have been misstated, suppressed or omitted, I am liable to be disqualified for appointment and if appointed, my appointment will be liable to be terminated.”

**Place :** \_\_\_\_\_

**Date :** \_\_\_\_\_

**(Signature of the applicant )**

**Full Name :**