## **ANNEXURE-IV**

# APPLICATION FOR THE POST OF FACULTY AT RSETI RAISEN (ON CONTRACTUAL BASIS)

То			Paste Passport size photograph
Regio	onal Manager/Co-Chairman (DLRAC)		
Centi	ral Bank of India,		Please sign across
	·		
	reference to your advertisement on B		
appli	cation for the post of	_ in prescribed format	as under:
1.	NAME (in full)	:	
2.	ADDRESS FOR CORRESPONDENCE	:	
3.	If person with Disability:		
	Type of disability	:	
	Percentage of disability	:	

Date of Birth (as per School leaving	:		
Certificate)			
Age in completed years as on	:		
Contact Details:			
Mobile No.	:		
Landline No.	:		
e-mail ID	:		
GENDER	:		
NATIONALITY	:		
RELIGION	:		
MARITAL STATUS	:		
EATHER'S / HIJSDAND'S NAME	<u> </u>		
FATHER S / HUSDAIND S NAIVIE	•		
PERMANENT ADDRESS:	:		
	Certificate)  Age in completed years as on  Contact Details:  Mobile No.  Landline No.  e-mail ID  GENDER  NATIONALITY  RELIGION  MARITAL STATUS  FATHER'S / HUSBAND'S NAME	Certificate)  Age in completed years as on :  Contact Details:  Mobile No. :  Landline No. :  e-mail ID :  GENDER :  NATIONALITY :  RELIGION :  FATHER'S / HUSBAND'S NAME ::	Certificate)         :           Age in completed years as on

### 12. EDUCATIONAL QUALIFICATION:

Qualification	Details (SSC/HSC (10+2)/B.A/ B. Sc. / M.A / M. Sc. Etc.)	Board / University	Full Time / Part-Time	Year of Passing	Subject	Marks (Rank if any)
SSC/HSC (10+2)						
Graduation						
Professional						
Qualification						
Others						
Computer						
(Diploma/Degree/						
Certificate)						

Note: Please attach copy of certificate duly attested by self or any Gazetted officer.

1	.3	F	o	r	F	а	C	u	lt	Ì٧	1	o	r	١l	٧	٠:	

A. RELATIVE EXPERIENCE (if any)	Total (in years)
---------------------------------	------------------

Sr. No.	Institution	Designation	Duration	Responsibilities	Achievements
			From To		

#### B – For retired Officials:

Retired on VRS / Superannuation	:	
Name of the Organization from which retired		
Date of Retirement	:	
Total years of Service	:	Years.
Out of which as an Officer in organization/rural development institution/faculty in training centre.	:	Years.
No. of years worked as Rural Branch Managers/Field Officer in case of Bank's services.	:	Years.
Date of issue of Service Certificate of previous Employer		

Note: Attach self-attested copy of servicecertificate of previous employer/experience of Faculty, Rural Development from organization/institutions concerned.

14.	<u>Details of Present Employment</u>			
	(a)	Organization	:	
	(b)	Full Address	:	
	(c)	Position	:	
	(d)	Reporting to	:	
	(e)	Salary / Compensation	:	
		Presently drawn		

Note: Attach self-attested letter/certificate of employer/institution/organization.

15.	Brief details of experience in the Bank/other institution in respect of working in Rural Area as Rural Development In-Charge / Bank Official and Faculty in training centre. (for faculty only)						
16.	Significant Achievement (if any) in respect of above	e assignments (for faculty only):					
17.	Name & Address of two references:						
	(1)	(2)					
	(1)	(2)					

#### **DECLARATION:**

5.

I hereby declare that the particulars furnished above are true and correct to the best of knowledge and belief and I understand that in the event of any information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirements of the relative advertisement, my candidature / appointment for the said post is liable to be cancelled / terminated at any stage and if appointed, my service are liable to be terminated.

appointed, my service are liable to be terminated. I hereby agree that any legal proceedings in respect of any matter of claims or disputes arising out of this application and / or out of said advertisement can be instituted by me only at Mumbai and Courts / Tribunals / Forums at Mumbai and undertake to abide by all the terms and conditions mentioned in the advertisement displayed on Bank's website dated \_\_\_\_\_\_. (Signature of applicant) Place: \_\_\_\_\_\_. **Enclosures:** 1. 2. 3. 4.