भोपाल स्मारक अस्पताल एवं अनुसंधान केन्द्र

BHOPAL MEMORIAL HOSPITAL AND RESEARCH CENTRE

Indian Council of Medical Research (ICMR), Department of Health Research (MoH & FW), Govt. of India

Affix a recent Pass Port size

Application for the post of Specialist Gr-III on Contract basis

Photograph

| Details of Demand Dr. DD/Cash Receipt No. Dated: | aft / Cash Receipt | General Scheduled Tribe | Schedul | ts Category led Caste ckward Class | |
|--|--------------------|------------------------------------|-----------------|------------------------------------|-------|
| Name of Bank | | (Enclose proof of Caste Authority) | e Certificate i | ssued by Comp | etent |
| 1. Name of the Applicant: _ | | | | | |
| 2. Sex: Male / Female (tick | applicable word) | Marital Status : Mar | rried / Uni | married | |
| 3. Father's Name: | | | | | |
| 4. Name of the Spouse: | | | | | |
| 5. Date of Birth: | | | | Months | Days |
| 6. Present Address : | | | | | |
| : | | | | | |
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| | | | | | |
| 7. Permanent Address | _ | | | | |
| | | | | | |
| | | Telephone No | | · | |
| | | | | | |
| 8. Nationality: | | | | | |

9. Educational Qualification :(Enclose photocopies of degree/diploma certificates & mark sheets)

| Name of Examination | Maximu m Marks | Marks Obtaine d | % of Mark s | No. of Attempt s | Month & Year of Passing | College & Universit y | Awards/ Distinction |
|----------------------------|-------------------|-----------------------|-------------------|------------------------|----------------------------------|-----------------------------|------------------------|
| MBBS I Prof. | | | | | | | |
| II Prof. | | | | | | | |
| Final (Part-I) | | | | | | | |
| Final (Part-II) | | | | | | | |
| Total of all MBBS Exams | | | | | | | |
| Diploma/MD / MS | | | | | | | |
| DM/DNB in | - | | | | | | |

Contd. ..

12. Experience : (Enclose copies of Work Experience Certificates)

| Name of the Present & Previous Employer with Address / | Present / Previous | | | Nature of Work |
|---|-----------------------|------|----|----------------|
| Contact Nos. | Post | From | То | |
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| (Use concrete sheet if speed is inclear. | | | | |

(Use separate sheet if space is inadequate)

13. Name and address of two referees knowing the applicant's work :

| Name | Occupation or Position | Address with telephone No. & e-mail |
|------|------------------------|-------------------------------------|
| | | |
| | | |
| | | |

14. Details of relatives in BMHRC if any:

| Post & Department | Telephone No. & e-mail |
|-------------------|------------------------|
| | |
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| | |
| | |
| | Post & Department |

Contd. ...

| 15. Declaration: (Only for OBC categor | · | | racidant (|
|--|---|---|---|
| Village/town/City | _ son/daughter of shirt. District | State | hereb |
| "I, Village/town/City declare that I belong to the Government of India for the purpose of Personnel and Training Office Memorand that I do not belong to persons/ sections (referred Office Memorandum dated 8.9. Estt.(Res) dated 9.3.2004 and 14.10.2010 a | lum No. 36012/22/93-Rest. (Creamy Layer) mentioned in 1993 and its subsequent re | (SCT) dated 8.9.1993. In column 3 of the Sch evision through OM 1 | It is also declared to the above No. 36033/3/2004 |
| | dd : | | |
| 17. Check List: (Please tick in the box g attested and be attached in the following | | osures). All Certificat | tes must be self |
| * Certificate in support of age (10th) | | | — |
| * Mark Sheet of MBBS (All Profs) | | | → |
| * Degree of MBBS — | | | → |
| * Internship completion Certificate | | | → |
| * Degree/Diploma of concerned specialty | | | → |
| * Degree of DM/DNB in | _ | | → |
| * Registration with MCI/NMC/ State Med | ical Council ——— | | → 🗍 |
| * SC/ST/OBC/EWS/PH certificate in preso | cribed format of Govt. of Ind | lia — | |
| * Experience Certificate (if any) | | | |
| * No Objection Certificate (if the candidate | e is already in Service) — | | → |
| | DECLARATION | | |
| I, de best of my knowledge and belief and no restatements are found to be incorrect or falmisstated, suppressed or omitted, I am appointment will be liable to be terminated | lse or any material informati liable to be disqualified | aled. I am aware that it ion or particulars of re | f any of the above elevance have been |
| Place : | | | |
| Date : | (Signatu Full Name : | re of the applicant) | |