

COAL INDIA LIMITED Application for Medical Executives

Subsidiary: South Eastern Coalfields Limited

Rectt. Advt. No: SECL/2024/947 dated 23.02.2024

| - | |
|---|-----------|
| | Signature |

Paste recent passport size color photograph.

| \equiv |
|----------|
| |
| |

[All Entries to be filled in CAPITAL Letters only]

| Per | Sonai Detans | |
|-----|---|------------------------------------|
| 1 | Candidate's Name (as per Matriculation /Secondary Board certificate) | |
| 2 | Father's/Husband's Name | |
| 3 | a) Date of Birth (In Figures)b) Date of Birth (In Words) | |
| 4 | Age | W A D |
| | (as on cut-off date i.e 31.01.2024) | Years Months Days |
| 5 | PAN No./AADHAR No. | |
| 6 | Gender: (Male / Female/Transgender) | |
| 7 | Email Id. | |
| 8 | Mobile Number | |
| 9 | Nationality: | |
| 10 | Marital Status (Single /Married / Widow/ Divorcee) | |
| 11 | If Married, Occupation of Spouse: | |
| 12 | Religion: | |
| 13 | Caste Category: | General / OBC(NCL) / SC / ST / EWS |
| 14 | Caste Certificate No: | |
| 15 | Date of issue of caste certificate (DD/MM/YY): | |
| 16 | Caste certificate issuing authority | |

| 17/ | For Medical Specialist & Sr.Medical | Y es/No |
|--------------|--|---|
| (A) | Officer, are you a Person with Disability | Percentage of Disability: |
| | of | a. OH(OA) |
| | a.OH(OA/OL),Dw, b.SLD, c. MD | OH(OL) |
| | involving a to b? If Yes, tick the category of disability | Dw, |
| | of disability | b.SLD, c. MD |
| (B) | For Sr Madical Officer(Dental) are you a | a. HH |
| (B) | For Sr.Medical Officer(Dental), are you a Person with Disability of | b. OL |
| | a.HH b.OL,,Dw, c.SLD, d. MD involving | Dw |
| | a to c? If Yes, tick the category of | c. SLD |
| | disability | d. MD involving a to c |
| 18 | Date of issue of PWD | |
| | Certificate(DD/MM/YY) | |
| 19 | PWD issuing authority | |
| | Address for correspondence | |
| 20 | Tradiciss for correspondence | |
| | | |
| | | Pincode |
| | | |
| 21 | Permanent Address | |
| | | Pincode |
| | | T incode. |
| 22 | Whether a domicile of J&K during the Period 01-Jan-80 to 31-Dec-89? | Yes / No |
| 23 | Whether an Ex-Serviceman? | Yes / No |
| | If yes, mention the last Rank held and the number of years served in the Rank. | |
| 2440 | · | |
| | | Details) - Sr.Medical Specialist/Medical Specialist |
| | of Qualification : | |
| | fication Specialization: | |
| Name | of University/Board: | |
| Name | of Institute/College : | |
| Month | n and Year of Admission: | |
| Month | n and Year of Passing: | |
| | Out of: | |
| | ntage of Marks: | |
| Numb | per of attempts: | |
| | | |
| Other | Qualification Details, if any: | |
| Degre | e · | |
| | alisation: | |
| | of University/Board: | |
| | of Institute/College: | |
| | of Passing: | |
| | | |

| 24.2 (| Qualificat | ion Details (Sr | :.Medical Office | er-E3) | | | | | | |
|--------|---------------------------|-----------------|--|---------------|-------|----------------|----------------|-----------|-------------|------------------|
| Nam | e of Degre | ee: | | | | | | | | |
| Nam | e of Unive | ersity/Board | | | | | | | | |
| Nam | e of Institu | ute/College: | | | | | | | | |
| Mon | th and Ye | ar of Admissio | n: | | | | | | | |
| Mon | th and Ye | ar of Passing: | | | | | | | | |
| | ks Obtaine entage of l | | Out of: | | | | | | | |
| Num | ber of atte | empts: | | | | | | | | |
| 24.3 | Qualifica | tion Details {S | Sr.Medical Offic | cer(Denta | ıl) - | E3} | | | | |
| Nam | e of Degre | ee : | | | | | | | | |
| | | ersity/Board | | | | | | | | |
| | | ute/College: | | | | | | | | |
| | | ar of Admissio | n: | | | | | | | |
| Mon | th and Ye | ar of Passing: | | | | | | | | |
| | ks Obtaine | | Out of : | | | | | | | |
| Perce | entage of l | Marks: | | | | | | | | |
| Num | ber of atte | empts: | | | | | | | | |
| For 24 | 4.2/24.3- | Other Qualific | cation Details, if | f any: | | | | | | |
| Degr | ree: | | | | | | | | | |
| Spec | ialisation: | | | | | | | | | |
| Nam | e of Unive | ersity/Board: | | | | | | | | |
| Nam | e of Institu | ute/College: | | | | | | | | |
| Year | of Passin | g: | | | | | | | | |
| the ap | pplication | form] | nce (in Chronolo Govt. / Semi | gical orde | er): | | iploma/DN | NB/BDS to | be attached | d with |
| S1. | Current Designati | | Govt. / Selli Govt./ PSU / Autonomous Body/Hospital | or Tempora | | From | То | Total | Reasons | Notice Period |
| No | on | Organization | ls / Others if any specify | | | (dd/m m/yy) | (dd/m m/yy) | Period | leaving | require |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | D | ovnarianca is t | to be attached w | ith the ar | nnli | cation fo | rm | | | 1 |

| 26 .CIL Employee Details | |
|--|---|
| Are you an employee of CIL or its subsidiary companies? | Yes / No |
| EIS Number : | |
| Designation/Grade: | |
| Name of Subsidiary: | |
| | |
| 27. Criminal Case Details | |
| Have you ever been arrested, prosecuted, and convicted by a Court of Law? | Yes/ No |
| If Yes, Case No. & Date: | |
| Name of Court: | |
| Status of Case: | |
| Section(s) of IPC under which arrested/prosecuted/convicted | |
| the University/Head of Institute/Competent Authorizentage and marks ** If any candidate has obtained required eligible copy of certificate of passing qualifying examina application | nstead of marks, a certificate from the Registrar of cority is to be attached specifying exact equivalent equalification from a Foreign University/Institute, tion from MCI is to be attached along with |
| 29. Medical Degree/PG Degree/PG Diploma/DNB/BDS/Other qualification Registration Certificate No.: (Issued by MCI/DCI / State Council) Date of Issue: | |
| 30. Period and Date of Completion of one year Compulsory Rotational Training / Internship: Name & Place of Institute / Hospital | |
| stage of recruitment process, it is found that the infor submitted any false documents and I have suppressed | is correct to the best of my knowledge and belief. If at any mation as furnished above is incorrect or wrong or have any information or facts and doesn't meet the eligibility fair means during selection process or is found guilty of le to be cancelled at any stageof the selection process. |
| | Signature of the candidate |

Important Instructions

- 1. Please PASTE photo with signature on the first page of Application form
- 2. The candidate is required to fill up all the columns. Application will be rejected if any columnis left blank, not filled or incomplete. No further correspondence will be entertained.
- 3. Ensure that the mobile no. and email ID are correct and valid for at least next one year.
- 4. If the percentage of marks / any other data filled by the candidate is found incorrect, the companyreserves the right to reject the application.
- 5. Self-attested photocopies of the all the applicable certificates to be attached.

LIST OF DOCUMENTS (PHOTOCOPY) TO ATTACH:

| 1 | Recent Passport size photograph (not more than 3 weeks old) |
|----|--|
| 2 | Date of Birth Proof (certificate/Mark sheet) |
| | (As per Matriculation/Secondary Level/Senior Secondary Level |
| 3 | MBBS Degree/BDS Certificate and also Post Graduate Degree/DNB/ Post Graduate Diploma |
| | certificate along with Mark sheets of all the years |
| 4 | Valid Registration certificate from MCI/DCI/State Medical Council |
| 5 | Compulsory Rotatory Training / Internship certificate |
| 6 | Caste Certificate in respect of reserved categories in prescribed proforma |
| | (OBC Non Creamy Layer, SC/ST/EWS) |
| 7 | PWD certificate in case of Persons with Disability in prescribed format |
| 8 | Service certificate in case of Ex-servicemen |
| 9 | Declaration for recognized Non Creamy layer in respect of OBC(NCL) candidates in prescribed format |
| 10 | Certificate in the prescribed format issued by the competent authority in respect of J&K domicile |
| 11 | In case CGPA/Grade/ Grade point are awarded instead of marks, a certificate from the Registrar |
| | of the University/ Head of Institute/ Competent Authority is to be submitted specifying exact |
| | equivalent percentage and marks. |
| 12 | Experience certificate –Date of joining and date of completion should be clearly mentioned |
| 13 | Candidates working in Govt. /Semi-Govt./ Public Sector Undertaking/ Autonomous Body should |
| | submit "No Objection Certificate" from the present employer at the time of interview if not |
| | produced along with the application. |
| 14 | Proof for number of attempts for MBBS/PG Degree/PG Diploma/DNB/BDS |

PRESCRIBED PROFORMAE

Performa-I

The form of certificate to be produced by Scheduled Castes and Scheduled Tribes candidates applying for appointment to posts under the Government of India

| This | is | to | certify | tha | t Shri/Shrimati/K | umari*. | ••••• | | |
|--------------|--------|--------|-----------|-------|---------------------|---|-------|--------------|----------|
| son/daughte | r* | C | of . | | ••••• | • | . 0 | f villa | ge/town* |
| | | | | in | District/Division* | | | | of the |
| State/Union | Ter | ritory | * | | belongs to the | | | caste/tribe* | which is |
| recognised a | ıs a S | Sched | uled Cast | e/Sch | neduled Tribe* unde | er:— | | | |
| | | | | | | | | | |

- @ The Constitution (Scheduled Castes) Order, 1950
- @ The Constitution (Scheduled Tribes) Order, 1950
- @ The Constitution (Scheduled Castes) Union Territories Order, 1951
- @ The Constitution (Scheduled Tribes) Union Territories Order, 1951

[as amended by the Scheduled Castes and Scheduled Tribes List (Modification) Order, 1956; the Bombay Reorganisation Act, 1960, the Punjab Reorganisation Act, 1966, the State of Himachal Pradesh Act, 1970, the North Eastern Areas (Reorganisation) Act, 1971, the Scheduled Castes and Scheduled Tribes Order (Amendment) Act, 1976., the State of Mizoram Act, 1986, the State of Arunachal Pradesh Act, 1986 and the Goa, Daman and Diu (Reorganisation) Act, 1987.]

- @ The Constitution (Jammu and Kashmir) Scheduled Castes Order, 1956
- The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959 as amended by the Scheduled Castes and Scheduled Tribes Order (Amendment) Act, 1976
- @ The Constitution (Dadar and Nagar Haveli) Scheduled Castes Order, 1962
- @ The Constitution (Dadar and Nagar Haveli) Scheduled Tribes Order, 1962
- @ The Constitution (Pondicherry) Scheduled Castes Order, 1964
- @ The Constitution (Uttar Pradesh) Scheduled Tribes Order, 1967
- @ The Constitution (Goa, Daman and Diu) Scheduled Castes Order, 1968
- @ The Constitution (Goa, Daman and Diu) Scheduled Tribes Order, 1968
- @ The Constitution (Nagaland) Scheduled Tribes Order, 1970
- @ The Constitution (Sikkim) Scheduled Castes Order, 1978
- @ The Constitution (Sikkim) Scheduled Tribes Order, 1978
- @ The Constitution (Jammu & Kashmir) Scheduled Tribes Order, 1989
- @ The Constitution (SC) Order (Amendment) Act, 1990
- @ The Constitution (ST) Order (Amendment) Act, 1991
- @ The Constitution (ST) Order (Second Amendment) Act, 1991
- @ The Scheduled Castes and Scheduled Tribes Orders (Amendment) Act 2002
- @ The Constitution (Scheduled Castes) Order (Amendment) Act, 2002
- @ The Constitution (Scheduled Castes and Scheduled Tribes) Orders (Amendment) Act, 2002
- @ The Constitution (Scheduled Castes) Orders (Second Amendment) Act, 2002
- % 2. Applicable in the case of Scheduled Castes/Scheduled Tribes persons who have migrated from one State/Union Territory Administration to another.

| certificate issued to Shri/Shrimati* | Father/Mother of village/town* of the State/Union caste/tribe* which is recognised as a on Territory* of |
|--|--|
| % 3. Shri/Shrimati/Kumari*ordinarily resides in village/town*of the State/Union Territory* of | of District/Division* |
| * | Signature*Designation |
| | (With Seal of Office) State/Union Territory* |
| Place: Date: | |
| *Please delete the words which are not applicable. @Please quote specific Presidential Order. | |

NOTE: The term "ordinarily reside (s)" used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.

**List of authorities empowered to issue Scheduled Caste/Scheduled Tribe Certificate.

- (i) District Magistrate/Additional District Magistrate/Collector/Deputy Commissioner/Additional Deputy Commissioner/Deputy Collector/1st Class Stipendiary Magistrate/† Sub-Divisional Magistrate/Taluka Magistrate/Executive Magistrate/Extra Assistant Commissioner.
 †(not below of the rank of 1st Class Stipendiary Magistrate).
 - "(not below of the rank of 1st Class Stipendiary Magistrate).

 Chief Presidency Magistrate/Additional Chief Presidency N
- (ii) Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.
- (iii) Revenue Officers not below the rank of Tehsildar.

% Delete the paragraph which is not applicable.

- (iv) Sub Divisional Officer of the area where the candidate and/or his/her family normally resides.
- (v) Administrator/Secretary to Administrator/Development Officer(Lakshadweep)

FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR APPOINTMENT TO POSTS UNDER THE GOVERNMENT OF INDIA

| This is to certify that | Shri/Smt./Kumari | | _son/daughter of |
|--|--|---|--|
| | of | | village/town |
| | | in | District/Division |
| in t | the State/Union Terr | itory | |
| belongs to the | | community w | hich is recognised |
| as a backward class under the Go | overnment of India, | Ministry of So | ocial Justice and |
| Empowerment's Resolution | No | | dated |
| *. Shri/Smt./l | Kumari | | and /or his/her |
| family ordinarily reside(s) in the | | | |
| Sta | ate/Union Territory. | This is also | to certify that |
| he/she does not belong to the Column 3 of the Schedule to the Training O.M. No. 36012/22/93-Estt. (Res) dated 9 th March, 200 October, 2008 and O.M. No. 3603 | e Government of Ind Estt. (SCT) dated 8. 14, O.M. No. 36033, | dia, Departme 9.1993, OM N /3/2004- Estt. | ent of Personnel & No. 36033/3/2004- . (Res) dated 14 th |
| Dated: | | Signa Designation | ature\$ |
| Seal | | | |
| *- The authority issuing the certific Government of India, in which the **- As amended from time to tim | caste of the candida | | |

\$ - List of Authorities empowered to issue Other Backward Classes certificate will be the same as those empowered to issue Scheduled Caste/Scheduled Tribe certificates.

Note:- The term "Ordinarily" used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.

| Form of declaration to be submitted by the OBC candidate (In addition to the community certificate) |
|--|
| I resident of village/ town/ city district State hereby |
| declare that I belong to the community which is recognized as a backward |
| class by the Government of India for the purpose of reservation in services as per orders |
| contained in Department of Personnel and Training Office Memorandum No 36102/22/93 – Estd. |
| (SCT) dated 8-9-1993. It is also declared that I do not belong to persons/ sections/ |
| (Creamy Layer) mentioned in column 3 of the Schedule to the above referred Office |
| Memorandum dated 8-9-1993, O.M. No. 36033/ 3 / 2004 –Estt. (Res.) dated 9^{th} March, 2004 and |
| O.M. No. 36033/ 3/ 2004 –Estt. (Res.) dated 14 th October, 2008. |
| |
| Signature: |
| Full Name: |
| Address: |

Government of.....

(Name & Address of the authority issuing the certificate)

INCOME & ASSEST CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS

| Certificate No | | D | ate: |
|---|--|---|--|
| | VALID FOR THE | YEAR | |
| son/daughter/w Ferritory is attested below the gross annua (Rupees Eight L | fy that Shri/Smt vife of | eet, | ent resident of, Post Office, State/Union se photograph r Sections, since below Rs. 8 lakh His/her |
| I. 5 acres of agri Residential flat of III. Residential municipalities; IV. Residential p | own or possess and cultural land and of 1000 sq. ft. and plot of 100 sq. yard lot of 200 sq. yard I municipalities. | above; II. above; ds and above in | notified |
| caste which is n | umariot recognized as a Backward Classe | Scheduled Cast | |
| Recent passport size attested photograph of | Sign | | of Office Name gnation |

the applicant

- *Note 1: Income covered all sources i.e. salary, agriculture, business, profession, etc.
- **Note 2: The term 'Family" for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years
- ***Note 3: The property held by a "Family' in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

UNDERTAKING TO BE GIVEN BY THE EX- SERVICEMEN

| l, | bearing Roll No, |
|---|--|
| Appearing for the Document Verification of the | |
| Examination, 20, do hereby undertak | ce that: |
| (a) I am entitled to the benefits admissible to Exemployment in Central Civil Services and Post Rules, 1 | |
| (b) I have not joined the Government Job on Autonomous Bodies/ Statutory Bodies, Nationalized Eafter availing of the benefits of reservation given to ex | Banks, etc.) in Group 'C' & 'D' posts on regular basis |
| (c) I have availed the benefit of reservation as ex-servation of the self-declaration/ undertaking to my current empth above mentioned examination for which I have been ployment; or | on |
| (d) I have availed the benefit of reservation as ex-servation | onin the office |
| I hereby declare that the above statements are true, and belief. I understand that in the event of any informy candidature/ appointment is liable to be cancelled | rmation being found false or incorrect at any stage, |
| | Signature: |
| | Name: |
| | Roll No: |
| | Date : |
| | Date of appointment in Armed Forces: |
| | Date of Discharge: |
| | Last Unit/ Corps: |
| | Mobile No: |
| | Email ID: |

Form-V

Certificate of Disability

(In cases of amputation or complete permanent paralysis of limbs or dwarfism and in case of blindness)

[See rule 18(1)]

(Name and Address of the Medical Authority issuing the Certificate)

Recent passport size attested photograph

(Showing face only) of the person with disability.

Certificate No. Date:

| | | | son/wife/d | aughter of Shr | i | | Date |
|-----|--------------------------|-----------------|------------------|----------------|----------|-----------|-----------|
| of | Birth | (DD/MM/Y | Y) | Age | years, | male/f | emale - |
| | | regi | stration No | pern | nanent i | resident | of House |
| No | · | W | ard/Village/Stre | et | | _ Post | Office |
| | | Distric | t State | e | , who | ose phote | ograph is |
| aff | xed abo | ove, and am | satisfied that: | | | | |
| (A) | he/she | e is a case of: | | | | | |
| | loco | motor disabi | lity | | | | |
| | • dwa | rfism | | | | | |
| | • blin | dness | | | | | |
| | (Plea | ase tick as ap | plicable) | | | | |
| (B) | the dia | ignosis in his | /her case is | | | | |
| (A) | he/s | she has | % (in figure | e) | р | ercent (i | n words) |
| | | | disability/dwarf | | | | |

This is to certify that I have carefully examined Shri/Smt./Kum.

| the g | (part of body) as per guidelines (number and date of issue of the guidelines to be specified). | | | | | | | | of | |
|-------|--|-----------|-----|-----------|-----|-----------|----------|----|-------|----|
| 2. | The | applicant | has | submitted | the | following | document | as | proof | of |

| Nature Document | of | Date of Issue | Details issuing c | authority cate |
|--------------------|----|---------------|----------------------|-------------------|
| | | | | |

(Signature and Seal of Authorised Signatory of notified Medical Authority)

Signature/thumb impression of the person in whose favour certificate of disability is issued

residence:-