



भारतीय प्रेस परिषद्  
PRESS COUNCIL OF INDIA  
सूचना भवन, 8 सी.जी.ओ. कॉम्पलेक्स,  
लोधी रोड, नई दिल्ली-110 003  
Soचना Bhawan, 8 CGO Complex,  
Lodhi Road, New Delhi-110003

F.No. 1/9/2020-PCI (Admn.)

Dated: 18<sup>h</sup> May, 2024

### VACANCY CIRCULAR

Applications are invited from eligible Indian citizens to fill up the vacancies for the posts of Assistant Section Officer (Group B Non-Gazetted) in Press Council of India whose details are as under:-

Sl. No.	Name of Post and pay scale	Vacancies				
		UR	OBC	SC	ST	Total
1.	Assistant Section Officer (Group B Non-Gazetted) Level - 6 (pre-revised PB-2Rs. 9,300-34,800+G.P. Rs. 4200/-)	02	01	0	0	3

### 2. QUALIFICATION

#### Minimum:

Bachelor Degree from a recognized University or equivalent.

#### Preferred/Desirable:

- Post Graduate degree from a recognized University **or**
- Degree in Law from a recognized University **or**
- Degree Diploma in Journalism/Mass Communication **or**
- Knowledge of additional Indian language apart from English/Hindi.

**NB.** (i) Qualification is relaxable at the discretion of the Competent Authority in the case of candidates otherwise qualified.  
(ii) Candidates will be required to qualify typing test on computers at a minimum of 30 w.p.m in English or 25 w.p.m in Hindi within a period of two years from the date of appointment to the post of Assistant Section Officer. In the event of their failure to pass the test within the prescribed period, they shall not be entitled to draw any further increment till they pass such test or are exempted from this requirement and on passing or being exempted from the test their pay will be refixed as if their increments have not been withheld but no arrears of pay shall be allowed for the period for which the increment has been withheld.

### 3. AGE LIMIT: 20-30 years

**Note-I:** The upper age limit for the post is relaxable for Central Government Civilian Employees as per extant Government order.





**Note-II:** The crucial date of age limit is reckoned with reference to closing date of application. Candidates should note that the Date of Birth as recorded in the Matriculation/ Secondary Examination certificate or an equivalent certificate only will be accepted by the Council for determining the Age eligibility and no subsequent request for its change will be considered or granted.

The age relaxation is applicable as per provision of the Government of India.

**4. Fees:** Fee of Rs 100/- (Rs one hundred only) is payable. SC/ST and Women candidates are exempted from payment of fee. The candidate may make the payment through the following modes:

- (i) Cash (To be deposited with Cashier of PCI)
- (ii) Demand Draft in favour of Secretary, Press Council of India
- (iii) Cheque in favour of Secretary, Press Council of India.
- (iv) Online payment: The candidate can make online payment directly to PCI in its bank account as per the details below and **a copy of payment receipt (UTR no.) is mandatory to be provided alongwith the applications form.**

**PROFORMA FOR BANK DETAILS**

S.NO.	PARTICULARS	REMARKS
1.	NAME OF BENEFICIARY	PRESS COUNCIL OF INDIA
2.	DESTINATION BANK'S NAME AND BRANCH	STATE BANK OF INDIA SCOPE COMPLEX DELHI, GROUND FLOOR, CORE 6 SCOPE COMPLEX, LODHI ROAD, DELHI- 110003.
3.	ACCOUNT NUMBER	52142907714
4.	BRANCH'S IFSC CODE	SBIN0020511
5.	BENEFICIARY'S ADDRESS	SOOCHNA BHAWAN, 3 <sup>rd</sup> FLOOR, 08 - CGO COMPLEX, LODHI ROAD, NEW DELHI - 110 003.

**5. Scheme of Examination:**

**a) OBJECTIVE TYPE (200 Questions) Tier-I**

Date of Exam	Part	Paper	Total Questions	Total Marks	Duration
	I	General Intelligence and Reasoning	50	50	2 Hours
	II	Quantitative Aptitude	50	50	
	II	General Awareness	50	50	
	III	English Language & Comprehension	50	50	

There will be negative marking of **0.25** marks for each wrong answer. Candidates are, therefore, advised to keep this in mind while answering the question.





## b) Descriptive Type (Tier-II)

Scheme of Examination	Maximum Marks	Time Allowed
Descriptive paper in English or Hindi (Writing of Essay/Precis/Letter/Application etc.)	100	60 Minutes

**Note:-I** The Council reserves the right to add an additional Tier in the scheme of Examination.

**Note:-II:** Candidates are not permitted to use Mobile Phone, Calculator, bluetooth device or any other electronic/electrical device for answering any question paper. Candidates must not, therefore, bring Mobile Phone, Calculator or any other electronic/ electrical device inside the Examination premises. Possession of these items, whether in use or not, will be considered as “use of unfair means” in the Examination and candidature of such candidates will be cancelled forthwith. Such candidates are also liable for debarment upto a period of 3 (three) years.

## 6. Indicative Syllabus for Examination:

### (1) Objective Exam:

- **General Intelligence & Reasoning:** It would include questions of both verbal and non-verbal type. The test will include questions on analogies, similarities and differences, space visualization, problem solving, analysis, judgement, decision making, visual memory, discriminating observation, relationship concepts, arithmetical reasoning, verbal and figure classification, arithmetical number series, non-verbal series etc. The test will also include questions designed to test the candidate’s abilities to deal with abstract ideas and symbols and their relationship, arithmetical computation and other analytical functions.
- **General Awareness:** Questions will be designed to test the ability of the candidate’s general awareness of the environment around him and its application to society. Questions will also be designed to test knowledge of current events and of such matters of everyday observation and experience in their scientific aspects as may be expected of an educated person. The test will also include questions relating to India and its Neighbouring countries especially pertaining to Sports, History, Culture, Geography, Economic scene, General Polity including Indian Constitution, and Scientific Research etc. These questions will be such that they do not require a special study of any discipline.
- **English Language & Comprehension:** In addition to the testing of candidates' understanding of the English Language, its vocabulary, grammar, sentence structure, synonyms, antonyms and its correct usage, etc. his/her writing ability, would also be tested.
- **Quantitative Aptitude:** The questions will be designed to test the ability of appropriate use of numbers and number sense of the candidate. The s





the test will be computation of whole numbers, decimals, fractions and relationships between numbers, Percentage, Ratio & Proportion, Square roots, Averages, Interest, Profit and Loss, Discount, Partnership Business, Mixture and Allegation, Time and distance, Time & Work, Basic algebraic identities of School Algebra & Elementary surds, Graphs of Linear Equations, Triangle and its various kinds of centres, Congruence and similarity of triangles, Circle and its chords, tangents, angles subtended by chords of a circle, common tangents to two or more circles, Triangle, Quadrilaterals, Regular Polygons, Circle, Right Prism, Right Circular Cone, Right Circular Cylinder, Sphere, Hemispheres, Rectangular Parallelepiped, Regular Right Pyramid with triangular or square base, Trigonometric ratio, Degree and Radian Measures, Standard Identities, Complementary angles, Heights and Distances, Histogram, Frequency polygon, Bar diagram & Pie chart.

## (2) Descriptive Exam:

The Paper in Tier-II will have to be answered either in Hindi or in English. Part paper written in Hindi and part in English will be awarded zero marks.

Candidates must write their correct Roll Number at the prescribed places on the cover page of the Answer Book. Candidates must also affix signature in the relevant columns in the Answer book. Answer Books not bearing Roll Number and Signature shall be awarded zero marks.

Candidates are strictly advised not to write any personal identity e.g. name, roll number, mobile number, address, etc. inside the Answer Book (Tier-II). The candidates who fail to adhere to these instructions will be awarded zero marks even if marks are awarded during the evaluation process.

## 7. Resolution of Tie Cases:

In case where more than one candidate secures equal aggregate marks, tie will be resolved by applying following methods one after another:

- i. Marks in Part- I (i.e., Objective examination)
- ii. Marks in Part- II (i.e., Descriptive Examination)
- iii. Date of birth, with older candidate placed higher.
- iv. Alphabetical order in which names of the candidates appear.

## 8. General Instructions:

- (i) Candidates should possess the prescribed educational qualification as on the closing date of application.
- (ii) Candidates serving Government/Public Sector Undertaking are required to send their applications through proper channel.
- (iii) Applications which do not meet the criteria given in the advertisement and/or incomplete applications are liable to summarily rejected.
- (iv) Candidates furnishing any particulars that are found to be false, tampered, fabricated or suppress any material/information while submitting the application and self-certified copies/testimonial, will stand disqualified.



- (v) The number of posts advertised may vary, and the Secretariat of the Council reserves the right not to fill up some or all the posts advertised, if the circumstances so warrant.
- (vi) All candidates should have fulfilled the minimum eligibility as on the closing date of submission of application.
- (vii) Candidates called for written test shall do so at their own expenses. No TA/DA shall be paid.
- (viii) Along with application, candidates shall send an envelope containing their address upon it.
- (ix) **The eligible and interested persons are required to submit their application in the attached proforma alongwith self-attested copies of the certificates, date of birth, experience (if any), etc. to the Secretary, Press Council of India, Soochna Bhawan, 8 CGO Complex, Lodhi Road, New Delhi-110 003 within 45 days of the date of publication of Short Notice in the employment news.**



(J. Shailendar)  
Under Secretary (Admn.)

