ANNEXURE-A

Paste Passport

APPLICATION FOR THE POST OF COUNSELLOR FLC RAISEN (ON CONTRACTUAL BASIS)

To size photograph **Regional Head** Central Bank of India, Regional Office, Bhopal Please sign across 9, Arera Hills, Jail Road the photograph Bhopal - 462011. With reference to your advertisement on Bank's Website dated I, submit my application for the post of_ _____ in prescribed format. 1. NAME (in full) 2. ADDRESS FOR : **CORRESPONDENCE** 3. **CATEGORY** : If person with Disability: 4. Type of disability : Percentage of disability : Date of Birth (as per School leaving 5. : **Certificate**) Age in completed years as on _ : **Details of Non-refundable Application** 6. Fees: Name of DD Issuing Bank : Place of Issue : Date of Issue : : Amount **Contact Details:** 7. Mobile No. Landline No. e-mail ID **GENDER** 8. : 9. **NATIONALITY** : **RELIGION** 10. : **MARITAL STATUS** 11. : 12. FATHER'S / HUSBAND'S NAME : 13. PERMANENT ADDRESS

14. **EDUCATIONAL QUALIFICATIONS**:

Qualification	Details (B.A/ B. Sc. / M.A / M. Sc. Etc.)	Board / University	Full Time / Part- Time	Year of Passing	Subject / Specialization	Marks (Rank if any)
Graduation						
Post Graduation						
Professional Qualification						
Others / Computer Knowledge						

15. RELATIVE EXPERIENCE – Total (in years) _____.

Sr. No.	Name of Bank	Designation	Duration	Responsibilities	Pay Scale	Extra Ordinary Achievements

16.	Retired on VRS / Superannuation	:	
	Date of Retirement	:	
	Total years of Service	:	Years.
	Out of which as an Officer	:	Years.
	No. of years worked as Rural Branch Managers	:	Years.

17.	Date of issue of Service			:		
	Certificate of previous Employer			:		
18.	Deta	ails of Present Employment				<u> </u>
	(a)	Organization	:			
	(b)	Full Address	:			
	, ,					
	(c)	Position	:			
	(d)	Reporting to	:			
	(e)	Salary / Compensation	:			
		Presently drawn				
19.	Brie	f details of experience in the Bank	in	respect	of	working in Rural Area / as Rural
	Deve	elopment In-Charge / As Faculty / A	As L	DM.		
20	Sign	ificant Achievement (if any) in resp	ect	of abov	ve a	ssignments:
	~-8-			0 = 00.00		
21.	Nam					
41.	13aii	16 X, Address of two references				
		ne & Address of two references:				(2)
						(2)
1		(1)				(2)
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						(2)

DECLARATION:

I hereby declare that the particulars furnished above are true and correct to the best of knowledge and belief and I understand that in the event of any information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirements of the relative advertisement, my candidature / appointment for the said post is liable to be cancelled / terminated at any stage and if appointed, my service are liable to be terminated. I am willing to serve anywhere in India. I agree that Bank has right to transfer me to any part of the country at its discretion.

(Signature of applicant)					
Place :					
Date :					
Enclosures:					
1.					
2.					
3.					
4.					

5.