## Performa for submission of application for engagement as 'Hospitality Monitors'

## on Contract basis in IRCTC/NZ

Ref.: Notification No.2023/IRCTC/HRD/NZ/Rectt.-I/ Hospitality Monitors dated: 18.09.2024

| 1    | Name of the Applicant  |                          |                    |                       |                         |                |
|------|--|--------------------------|--------------------|-----------------------|-------------------------|----------------|
|      |  |                          |                    |                       |                         | Photo          |
|      |  |                          |                    |                       |                         |                |
|      |  |                          |                    |                       |                         |                |
|      |  |                          |                    |                       |                         |                |
|      |  |                          |                    |                       |                         |                |
| 2    | Father's/Spouse Name   |                          |                    |                       |                         |                |
| 2    | Category (SC/ST/OBC-NCL/PwBD/EWS/Ex.SM)  |                          |                    |                       |                         |                |
| 3    | (Enclose self-attested copy of latest Certificate issued by competent authority in support of claim) |                          |                    |                       |                         |                |
|      |  |                          |                    |                       |                         |                |
|      | Present Address  |                          |                    |                       |                         |                |
| 5    | Landline/Mobile No.  |                          |                    |                       |                         |                |
|      |  |                          |                    |                       |                         |                |
|      | Email ID   |                          |                    |                       |                         |                |
| 6    | Permanent Address  |                          |                    |                       |                         |                |
| 7    | Date of Birth & Age (as on 01.04.2023)   |                          |                    |                       |                         |                |
| 8    | Gender   |                          |                    |                       |                         |                |
| 9    | 9 Marital Status   |                          |                    |                       |                         |                |
| 10   | Aadhaar number   |                          |                    |                       |                         |                |
| 11   | Professional/Technical/Educat  | ional Qualification: (En | close self-att     | tested copies)        |                         |                |
|      | Name of the Graduate/PG Duration & (Full time)   |                          |                    |                       |                         |                |
| S.   | degree(s) Passed   | time/distance), Y        | ear of             | % marks               | Institution/ University |                |
| No   |  | Passing                  |                    |                       |                         |                |
| A    | 10 <sup>th</sup>   |                          |                    |                       |                         |                |
| В    | 12 <sup>th</sup>   |                          |                    |                       |                         |                |
| С    | Graduation   |                          |                    |                       |                         |                |
| D 12 | Post-Graduation  |                          |                    |                       |                         |                |
| 12   | Particulars of Post Qualification Experience   |                          |                    |                       |                         |                |
| S No | Organization   | Post Held& Scale/        | Period:<br>From-To | Experience (Yrs-Mths) |                         | lescription    |
| _    |  | pay drawn                | From-10            | (118-Mills)           | / Kespon                | sibility areas |
| A    |  |                          |                    |                       |                         |                |
| В    |  | G 1                      |                    |                       |                         |                |
| 13   | Languages Known  | Speak                    |                    |                       |                         |                |
|      | Document to be attached  | Write                    |                    |                       |                         |                |
| 14   | a) Proof of educational Qualification  |                          |                    |                       |                         |                |
|      | b) Proof of experience   |                          |                    |                       |                         |                |
|      | c) Proof of Date of Birth  |                          |                    |                       |                         |                |
|      | d) Proof of Category(SC/ST/OBC*/PwBD/EWS/Ex.SM)  |                          |                    |                       |                         |                |
|      | *OBC-NCL- Should submit OBC-NCL certificate in the format  |                          |                    |                       |                         |                |
|      | prescribed by Govt. of India   |                          |                    |                       |                         |                |
|      | e) Others (pl. Specify)  |                          |                    |                       |                         |                |

The above information is true to the best of my knowledge and belief. My candidature will be rejected, if any information given above is found to be incorrect/ incomplete or false.

| Place: |             |
|--------|-------------|
| Date:  | (Signature) |

## OBC (NON-CREAMY LAYER) CERTIFICATE

(FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR APPOINTMENT TO POST UNDER THE GOVERNMENT OF INDIA)

| This is to certify that Shri / Smt. / Kum.*  |
|--|
| son/daughter* of Shri  |
| in   |
| State belongs to community which is recognized as  |
| Backward Class under: (indicate the Sub Caste above)   |
| <ol> <li>Resolution No.12011/68/93-BCC@dated 10th September 1993, published in the Gazette of India - Extraordinary-part 1, Section 1, No.186, dated 13th September 1993.</li> <li>Resolution No.12011/9/94-BCC, dated 19th October 1994, published in the Gazette of India - Extraordinary-part 1, Section 1, No.163, dated 20th October 1994.</li> <li>Resolution No.12011/7/95-BCC, dated 24th May 1995, published in the Gazette of India - Extraordinary-part 1, Section 1, No.88, dated 25th May 1995.</li> <li>Resolution No.12011/44/96-BCC, dated 6th December 1996, published in the Gazette of India - Extraordinary-part 1, Section 1, No.210, dated 11th December 1996.</li> <li>Resolution No.12011/68/93-BCC, published in the Gazette of India - Extraordinary-No. 129, dated the 8th July 1997.</li> <li>Resolution No.12011/12/96-BCC, published in the Gazette of India - Extraordinary-No. 164, dated the 1st September 1997.</li> <li>Resolution No.12011/99/94-BCC, published in the Gazette of India - Extraordinary-No. 236, dated the 11th December 1997.</li> <li>Resolution No.12011/13/97-BCC, published in the Gazette of India - Extraordinary-No. 239, dated the 3rd December 1997.</li> <li>Resolution No.12011/12/96-BCC, published in the Gazette of India - Extraordinary-No. 166, dated the 3rd August 1998.</li> <li>Resolution No.12011/68/93-BCC, published in the Gazette of India - Extraordinary-No. 171, dated the 6th August 1998.</li> <li>Resolution No.12011/68/98-BCC, published in the Gazette of India - Extraordinary-No. 241, dated the 27th October 1999.</li> <li>Resolution No.12011/68/98-BCC, published in the Gazette of India - Extraordinary-No. 270, dated the 4th April 2000.</li> <li>Resolution No.12011/68/98-BCC, published in the Gazette of India - Extraordinary-No. 71, dated the 4th April 2000.</li> </ol> |
| Shri/Smt./Kum* and/or his/her family ordinarily reside(s)  |
| in the District of the State. This is also to certify that   |
| $he/she\ does\ not\ belong\ to\ the\ persons/sections\ (Creamy\ Layer)\ mentioned\ in\ column\ 3\ (of\ the\ Schedule\ Creamy\ Layer)$  |
| to the Government of India, Department of Personnel & Training OM No.36012/22/93-Estt (SCT), dated   |
| 8.9.1993) and modified vide Government of India, Department of Personnel and Training O.M. No.   |
| 36033/3/2004-Estt. (Res) dated 09.03.2004.   |
| Place:   |
| Date: Signature of Issuing Authority with seal of office  *Strike out whichever is not applicable  |

NB: (a) The term 'ordinarily' used here will have the same meaning as in section 20 of the Representation of Peoples Act 1950.

- (b) The Authorities competent to issue caste certificates are indicated below:
- (i) District Magistrate / Additional Magistrate/ Collector / Deputy Commissioner / Additional Deputy Commissioner/ Deputy Collector / 1st class Stipendiary Magistrate/ Sub-Divisional Magistrate/ Taluk Magistrate / Executive Magistrate / Extra Assistant Commissioner (not below the rank of 1st class Stipendiary Magistrate). (ii) Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate (iii) Revenue officer not below the rank of Tahsildar, and (iv) Sub-Divisional Officer of the area where the Candidate and or his family resides.