

## Rajmata Vijayaraje Scindia Krishi Vishwa Vidyalaya,

Raja Pancham Singh Marg, Gwalior (M.P.) - 474 002

## **APPLICATION FORM**

Passport Size Photograph

| Nam | ne of post positions applied for         |   |
|-----|--|---|
| Adv | ertisement No                            |   |
| 1.  | Name of the candidate (In Block letters) | : |
| 2.  | Father/ Husband name                     |   |
| 3.  | Category (UR/SC/ST/OBC)                  | : |
| 4.  | Date of birth and age as on 25.06.2024   | : |
| 5.  | Permanent Address                        | : |
| 6.  | Local Address for correspondence         | : |
| 7.  | Contact Number                           | : |
| 8.  | Email ID                                 | : |

9. Educational Qualifications and experience (in chronological order) (starting from 10<sup>th</sup> class including additional degree/diplomas):

| Examination/     | Name of the      | Year of | Division | Marks | Subjects |
|------------------|------------------|---------|----------|-------|----------|
| Degree           | Board/University | passing |          | In %/ | _        |
|                  |                  |         |          | OGPA  |          |
| Matriculation    |                  |         |          |       |          |
| Intermediate     |                  |         |          |       |          |
| B.Sc.(Ag)        |                  |         |          |       |          |
| M.Sc.(Ag)        |                  |         |          |       |          |
| Ph.D             |                  |         |          |       |          |
| Any Other degree |                  |         |          |       |          |
| /Diploma         |                  |         |          |       |          |
| Experience       |                  |         |          |       |          |

10. Details of experience, if any (list for which proof is available and produce proof)

| 11. Scholarships/Fellowship/Awards:   |                               |                     |                     |  |  |  |  |  |  |
|---|-------------------------------|---------------------|---------------------|--|--|--|--|--|--|
| 12. Publications:   |                               |                     |                     |  |  |  |  |  |  |
| 13. Present / Previous employment   |                               |                     |                     |  |  |  |  |  |  |
| Name of the post  | Address of present employer   | Date of Appointment | Present Pay Scale   |  |  |  |  |  |  |
|   |                               |                     |                     |  |  |  |  |  |  |
| 14. Additional Rema   | 14. Additional Remarks if any |                     |                     |  |  |  |  |  |  |
|   |                               |                     |                     |  |  |  |  |  |  |
|   |                               |                     |                     |  |  |  |  |  |  |
| (Note: Please add sep   | parate sheet if the space is  | s insufficient)     |                     |  |  |  |  |  |  |
|   | Decla                         | ration              |                     |  |  |  |  |  |  |
| I do necessary declare that all the statement made in this application are true, complete and correct to the best of my knowledge and belief understand and agree that in the event of any information being found false or incorrect/incomplete or ineligibility being detected at any time before or after selection/interview, my candidature is liable to be rejected |                               |                     |                     |  |  |  |  |  |  |
|   |                               | (Signature of the C | andidate with name) |  |  |  |  |  |  |
| Date:   |                               |                     |                     |  |  |  |  |  |  |
| Place:  |                               |                     |                     |  |  |  |  |  |  |
| *Enclose self-attested copies of educational qualifications, experience and other relevant documents  |                               |                     |                     |  |  |  |  |  |  |