



क्षेत्रीय शिक्षा संस्थान
(एन0सी0ई0आर0टी0 की ईकाई, शिक्षा मंत्रालय, भारत सरकार के अंतर्गत)
श्यामला हिल्स, भोपाल (म.प्र.)-462002
फोन नंबर : 0755-2522003

विज्ञापन कं. 02 / 2026

// साक्षात्कार (WALK-IN-INTERVIEW) //

संस्थान में निम्नलिखित संविदा/परियोजना आधार पर शैक्षणिक/गैर-शैक्षणिक पदों जैसे-
Assistant Professor (Botany)/Pre-Primary Teachers/Jr. Project Fellow/Visual
Analyser/System Analyst/(Techncial Coordinator/Network Administrator)/Producer/Video
Editor/Cameraman Gr.-II/Engineer Gr.-II/Sound Recordist के पदों पर साक्षात्कार का आयोजन
दिनांक 24-25 जून, 2026 तक किया जा रहा है। शैक्षणिक पद (सहायक प्राध्यापक) का कार्यकाल
30.04.2027 तक या जब तक नियमित पदग्राही सेवा नहीं आ जाते हैं, जो भी पहले हो, तक रहेगा एवं
शैक्षणिक पद/गैर-शैक्षणिक पदों का कार्यकाल 31.03.2027 या परियोजनाओं के नियमानुसार रहेगा।
संविदात्मक/परियोजनात्मक जुड़ाव से पद पर या नियमित आधार पर दावा करने का कोई अधिकार नहीं
होगा।

प्राचार्य



क्षेत्रीय शिक्षा संस्थान
(एन0सी0ई0आर0टी0 की ईकाई, शिक्षा मंत्रालय, भारत सरकार के अंतर्गत)
श्यामला हिल्स, भोपाल (म.प्र.)-462002

विज्ञापन कं. 02 / 2026

// साक्षात्कार (WALK-IN-INTERVIEW) //

संस्थान में निम्नलिखित संविदा/परियोजना आधार पर शैक्षणिक/गैर-शैक्षणिक पदों पर अनुबंध हेतु प्रत्येक पद के सामने उल्लेखित समय एवं तिथि पर साक्षात्कार आयोजित करेगा। शैक्षणिक पद (सहायक प्राध्यापक) का कार्यकाल 30.04.2027 तक या जब तक नियमित पदग्राही सेवा नहीं आ जाते हैं, जो भी पहले हो, तक रहेगा एवं शैक्षणिक पद/गैर-शैक्षणिक पदों का कार्यकाल 31.03.2027 तक या परियोजनाओं के नियमानुसार रहेगा। संविदात्मक/परियोजनात्मक जुड़ाव से पद पर या नियमित आधार पर दावा करने का कोई अधिकार नहीं होगा।

S. No.	Name of the Post	No. of Post	Subject/Discipline	Date of Interview	Reporting Time	Consolidated remuneration
1.	Assistant Professor	01	Botany	24.06.2026	09.30 am to 10.00 am	Rs. 45,000/- p.m.
2.	Pre-Primary Teacher	03	(PAC 23.58)		10.30 am to 11.00 am	Rs. 31,000/- p.m.
3.	Visual Analyser	01	(PAC 23.33)		02.30 pm to 03.30 pm	Rs. 50,000/- p.m.
4.	System Analyst	01	(PAC 23.29)			Rs. 56,000/- p.m.
5.	Technical Coordinator/ Network Administrator	01	(PAC 23.30)		Rs. 56,000/- p.m.	
6.	Producer	01	(PAC 23.30)		Rs. 42,000/- p.m.	
7.	Video Editor	02	(PAC 23.30)		Rs. 50,000/- p.m.	
8.	Cameraman Gr.-II	01	(PAC 23.30)		Rs. 42,000/- p.m.	
9.	Engineer Gr.-II	01	(PAC 23.30)		Rs. 50,000/- p.m.	
10.	Sound Recordist	01	(PAC 23.30)		Rs. 50,000/- p.m.	
11.	Jr. Project Fellow	19	(PAC 23.01, 23.02, 23.05, 23.07, 23.10, 23.12, 23.14, 23.15, 23.19, 23.24, 23.27, 23.28, 23.32, 23.53, 23.54, 23.55, 23.63 & NPEP project)	25.06.2026	09.30 am to 10.30 am	Rs. 35,000/- p.m. (Without NET) Rs. 37,000/- p.m. (With NET/Ph.D.)

Title of the Programme for the post of Jr. Project Fellow :-

S.No.	No. of Post	PAC Code	Title of the Programme	Education Qualifications in relevant Subject
1.	02	23.01	Mapping Psychological Challenges Faced by Students in Schools and the Needs of Teachers at the Foundational, Preparatory and Middle Stages for Addressing these Challenges.	PG in Education (MA/M.Ed)/Psychology/Management
2.	01	23.02	A Study on the Impact of Atal Tinkering Lab in Empowering School Girls of Western Region.	PG in Physics/Chemistry/ Maths/Computer Science
3.	01	23.05	A Study on the Implementation of NEP 2020 Recommendations and its Impact on the Learning Outcomes of Middle Stage Particularly Vulnerable Tribal Group (PVTG) Students of western Region.	PG in M.Ed./Psychology/Sociology/ Anthropology/Tribal Studies/Educational Planning and Administration/Social Work or any other allied discipline relevant to the project
4.	01	23.07	A study of learning support for Socio-Economically Disadvantaged Groups (SEDGs) students in government middle schools of Madhya Pradesh and Maharashtra.	PG in Education/Social Science
5.	01	23.10	Study on Professional Development Needs of Middle School Teachers for Effective Implementation of NCFSE 2023 in the states of Western Region.	PG in Education
6.	01	23.12	Effectiveness of the Concrete-Pictorial-Technology-Abstract (CPTA) Model on Conceptual Understanding in Mathematics of Learners at Middle Stage.	PG in Maths/Science/Computer Science/Education
7.	01	23.14	A Critical Review of the Implementation of the Recommendations of NCFSE 2023 in Science Teaching at Middle Stage in the States of the Western Region.	PG in any Science discipline
8.	01	23.15	Ten Bagless Days and Experiential Learning in	PG in Social Science/Education

			Schools of Western India in the Context of NEP 2020: An Impact Study	
9.	01	23.19	A Study on the Status, Design, Implementation, and Impact of Contextual and Experiential Learning Approaches for Promoting Sustainable Education among Tribal Learners at the Middle Stage in the Western Region in the Light of NEP 2020	PG in Social Science/Education
10.	01	23.24	Effectiveness of Assistive Technology and Tactile Materials on Social Science Learning at Middle Stage	PG in Geography/History/Economics/Political Science/Sociology/Other Social Science Subject
11.	01	23.27	Execution and Maintenance of Mathematics Lab at RIE, Bhopal	PG in Maths/any Science/Computer Science
12.	01	23.28	महाराष्ट्र राज्यातील आदिवासी समाजाच्या बोलीभाषा बालगीताचे संकलन आणि प्रकाशन (महाराष्ट्र के जनजातीय समुदाय की बोलीभाषा बालगीतों का संकलन एवं प्रकाशन) (Compilation and Publication of Rhymes and Songs of Tribal community of Maharashtra)	PG in Marathi
13.	01	23.32	Development Learning Materials for Resource Centre for Arts & Crafts at RIE, Bhopal.	PG in Fine Arts/Performing Art
14.	01	23.53	Diploma Course in Guidance and Counselling (Through Distance/Online and Face to Face).	PG in Psychology/Education/MSW
15.	01	23.54	Diploma Programme in Science Education (DPSE 2026-27) for Western Region (Distance/online and Face-to-Face mode).	PG in any Science Discipline
16.	01	23.55	Certificate and Diploma Programmes in the Teaching of English (based on NEP & NCF 2020 Recommendations).	PG in English
17.	01	23.63	RIE, Bhopal Journal of Education (Bi-annual Journal) (Print and On-line)	PG in Education (MA/M.Ed)
18.	01	NPEP	NPEP reserch project	PG in Social Science

- पद एवं पदों की संख्या को बढ़ाया या घटाया जा सकता है। प्राचार्य, क्षेत्रीय शिक्षा संस्थान, भोपाल का निर्णय अंतिम एवं मान्य होगा।

प्राचार्य



REGIONAL INSTITUTE OF EDUCATION
(National Council of Educational Research & Training, New Delhi)
Shyamla Hills, Bhopal -462002

Advt. No.02/2026

Date 10-06-2026

//WALK-IN-INTERVIEW//

The Regional Institute of Education, Bhopal will hold Walk-in-Interview on the dates & time as mentioned each post for engagement of the following Teaching posts & non-teaching posts on contractual/project basis. The tenure of the engagement of teaching & non-teaching posts is up to 30.04.2027/31.03.2027 or whichever is earlier. The contractual/project engagement will confer no right to claim the post or regular basis.

Essential Qualification for Assistant Professors (Botany) :-

- A I. A Master's degree with 55% marks (or an equivalent grade in a point-scale wherever the grading system is followed) in a concerned/relevant/allied subject from an Indian University, or an equivalent degree from an accredited foreign university.
- II. Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC or the CSIR, or a similar test accredited by the UGC, like SLET/SET or who are or have been awarded a Ph.D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of M.Phil/Ph.D. Degree) Regulations, 2009 or 2016 and their amendments from time to time as the case may be exempted from NET/SLET/SET :

Provided, the candidates registered for the Ph.D. programme prior to July 11, 2009, shall be governed by the provisions of the then existing Ordinances/Bye-laws/Regulations of the Institution awarding the degree and such Ph.D. candidates shall be exempted from the requirement of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/Colleges/Institutions subject to the fulfillment of the following conditions :-

- a) The Ph.D. degree of the candidate has been awarded in a regular mode;
- b) The Ph.D. thesis has been evaluated by at least two external examiners;
- c) An open Ph.D. viva voce of the candidate has been conducted;
- d) The Candidate has published two research papers from his/her Ph.D. work, out of which at least one is in a referred journal;
- e) The candidate has presented at least two papers based on his/her Ph.D work in conferences/seminars sponsored/funded/supported by the UGC / ICSSR/ CSIR or any similar agency.

The fulfillment of these conditions is to be certified by the Registrar or the Dean (Academic Affairs) of the University concerned.

Note: NET/SLET/SET shall also not be required for such Masters Programmes in disciplines for which NET/SLET/SET is not conducted by the UGC, CSIR or similar test accredited by the UGC, like SLET/SET.

OR

- B. The Ph.D degree has been obtained from a foreign university/institution with a ranking among top 500 in the World University Ranking (at any time) by any one of the following: (i) Quacquarelli Symonds (QS) (ii) the Times Higher Education (THE) or (iii) the Academic Ranking of World Universities (ARWU) of the Shanghai Jiao Tong University (Shanghai).

Note: The Academic score as specified in Appendix II (Table 3A) for Universities, and Appendix II (Table 3B) for Colleges, shall be considered for short-listing of the candidates for interview only, and the selections shall be based only on the performance in the interview.

Age limit :- Not more than 65 years as on 01.06.2026.

Mode of Selection: Walk-in-Interview.

Duration : Upto 30.04.2027.

Essential Qualification for Pre-Primary Teacher (PAC 23.58) :-

Senior Secondary School Certificate or equivalent with One year Diploma in Pre-School Education from a recognized university.

Desirable: -

1. One year experience as nursery teacher.
2. Knowledge of Computer Applications.
3. Able to communicate both in English & Hindi.

Age limit :- Not more than 45 years/not more than 65 years in case of retired person from government organization as on 01.06.2026.

Mode of Selection: Walk-in-Interview.

Duration : Upto 31.03.2027.

Essential Qualification for Jr. Project Fellow (JPF) (PAC 23.01, 23.02, 23.05, 23.07, 23.10, 23.12, 23.14, 23.15, 23.19, 23.24, 23.27, 23.28, 23.32, 23.53, 23.54, 23.55, 23.63 & NPEP Project):-

Post Graduate Degree in relevant subject with minimum 55% marks for general and 50% in case of SC/ST/PH.

Desirable: -

1. B.Ed./M.Ed./NET/NET with JRF/Ph.D.
2. knowledge of relevant softwares of the project.
3. Basic Knowledge of operating Computer, Proficiency in MS Office, Data processing preparing report, Typing knowledge of Marathi/Hindi/English, etc.
4. Good communication skills Hindi and English.

Age Limit: Not more than 40 years as on 01.06.2026.

Mode of Selection: Walk-in-Interview.

Duration : Maximum upto 31.03.2027 and also subject to terms & conditions of the project.

Essential Qualification for Visual Analyzer (PAC 23.33) :-

PG in Computer Application/Computer Science/Computer Technology/Master of Technology (M.Tech.) (with specialization in Computer Application) of a recognized University of equivalent with minimum 55% marks.

Experience :-

Two years experience of electronic data processing/computer programming. (Experience Certificate must be enclosed)

OR

Bachelor of Engineering (B.E.)/Bachelor of Technology (B.Tech.) in Computer Science or Bachelor Degree in Electronics/Electronics and Communication engineering from a recognized University or equivalent.

Experience :-

Three years experience of electronic data processing/computer programming. (Experience Certificate must be enclosed)

Desirable: -

1. Experience in managing Library Cloud server.
2. Experience in dealing with Institutional Repository software of Library i.e. D-Space.

Age limit :- Not more than 45 years/not more than 65 years in case of retired person from government organization as on 01.06.2026.

Mode of Selection: Walk-in-Interview.

Duration : Upto 31.03.2027.

NOTE :- Along with the educational qualification experience certificate for the prescribed period which is also part of the essential qualification it is mandatory to attach verified copies of pay slips, bank statements, or ITRs etc. as proof of salary received during that period for which experience is claimed.

Essential Qualification for System Analyst (PAC 23.29)/(Technical Coordinator/Network Administrator) (PAC 23.30) :-

Master's Degree in Computer Applications/Computer Science/IT/Electronics/Communication Engineering/ICT/M.Tech/Communication Engineering from a recognized University/Institute;

M.Sc. Degree in Physics with wireless communication/Electronics as a special subject from the recognized university or equivalent.

Experience :-

Three years of experience (post essential qualification) in relevant areas of Programming/Information System in a Govt. Office/PSU/Autonomous Body/Statutory Body or in any recognized institution/operation and maintenance of TV/Broadcasting studies in a responsible capacity. (Experience Certificate must be enclosed)

OR

Bachelor of Engineering (B.E.)/Bachelor of Technology (B.Tech.) in Computer Engineering/Computer Technology/Computer Science & Engineering/IT from a recognized University or equivalent.

Experience :-

Four years of experience (post essential qualification) in relevant areas of Programming/Information System in a Govt. Office/PSU/Autonomous Body/Statutory Body or in any recognized institution. (Experience Certificate must be enclosed)

Age limit :- Not more than 45 years/not more than 65 years in case of retired person from government organization as on 01.06.2026.

Mode of Selection: Walk-in-Interview.

Duration : Upto 31.03.2027.

NOTE :- Along with the educational qualification experience certificate for the prescribed period which is also part of the essential qualification it is mandatory to attach verified copies of pay slips, bank statements, or ITR etc. as proof of salary received during that period for which experience is claimed.

Essential Qualification for Producer (PAC 23.30) :-

Degree in Mass Communication from a recognized University.

OR

Degree in any discipline with Diploma from recognized Institute in Mass Communication or equivalent.

Experience :-

Three Years experience of production film or TV Programme in direction/film or TV Production. (Experience Certificate must be enclosed)

Desirable :-

- Experience of development and dissemination of media/information & Communication Technology (ICT) content.
- Experience of working with media/Information & Communication Technology (ICT) for children and education.
- National/International recognition, awards or publications.

Age limit :- Not more than 45 years/not more than 65 years in case of retired person from government organization as on 01.06.2026.

Mode of Selection: Walk-in-Interview.

Duration : Upto 31.03.2027.

NOTE :- Along with the educational qualification experience certificate for the prescribed period which is also part of the essential qualification it is mandatory to attach verified copies of pay slips, bank statements, or ITRs etc. as proof of salary received during that period for which experience is claimed.

Essential Qualification for Video Editor (PAC 23.30) :-

PG in Mass Communication and Journalism with 55% marks.

OR

Graduate with 55% marks and PG Diploma in Video Editing with 55% marks.

Experience :-

One year experience in the relevant field. (Experience Certificate must be enclosed)

Age limit :- Not more than 45 years/not more than 65 years in case of retired person from government organization as on 01.06.2026.

Mode of Selection: Walk-in-Interview.

Duration : Upto 31.03.2027.

NOTE :- Along with the educational qualification experience certificate for the prescribed period which is also part of the essential qualification it is mandatory to attach verified copies of pay slips, bank statements, or ITRs etc. as proof of salary received during that period for which experience is claimed.

Essential Qualification for Cameraman Gr.-II (PAC 23.30) :-

1. Graduate degree in any discipline and
2. Diploma from a recognized institute where the course of studies includes the critical aspect of still photography, videography, cinematography and film production of performing arts.

Experience :-

Three years practical experience in different aspects of motion picture photography such as shooting, developing, printing editing, dubbing, sound recording including 03 Years experience of handling still and movie cameras/video cameras and film production/educational video programme production. (Experience Certificate must be enclosed)

Desirable :-

As per the needs of the project/programme.

Age limit :- Not more than 45 years/not more than 65 years in case of retired person from government organization as on 01.06.2026.

Mode of Selection: Walk-in-Interview.

Duration : Upto 31.03.2027.

NOTE :- Along with the educational qualification experience certificate for the prescribed period which is also part of the essential qualification it is mandatory to attach verified copies of pay slips, bank statements, or ITRs etc. as proof of salary received during that period for which experience is claimed.

Essential Qualification for Engineer Gr.-II (PAC 23.30) :-

Bachelor Degree in Engineering with specialization in Electronics, Communication or Information Technology (IT).

Experience :-

Three years of relevant experience in reputed organizations/industry; active engagement with operations and maintenance of relevant hardware and software/TV & Radio broadcast equipments. (Experience Certificate must be enclosed)

Desirable :-

1. Experience of working with a wide range of Information & Communication Technology (ICT) based media equipment in production and broadcast environments;
2. Experience of working with a wide range of operating systems, networking, storage, relevant software applications and troubleshooting.

Age limit :- Not more than 45 years/not more than 65 years in case of retired person from government organization as on 01.06.2026.

Mode of Selection: Walk-in-Interview.

Duration : Upto 31.03.2027.

NOTE :- Along with the educational qualification experience certificate for the prescribed period which is also part of the essential qualification it is mandatory to attach verified copies of pay slips, bank statements, or ITRs etc. as proof of salary received during that period for which experience is claimed.

Essential Qualification for Sound Recordist (PAC 23.30) :-

Degree in Physics/Mathematics along with PG Diploma in Sound Engineering/Sound Recording.

Experience :-

Three years of relevant experience in reputed organizations/Industry; active engagement with operations and maintenance of relevant hardware/TV & Radio broadcast equipments. (Experience Certificate must be enclosed)

Desirable :-

1. Experience of working with a wide range of ICT based media equipment in production and broadcast environments;
2. Experience of working with a wide range of operating systems, relevant applications and troubleshooting specially in the field of Radio Communication.

Age limit :- Not more than 45 years/not more than 65 years in case of retired person from government organization as on 01.06.2025.

Mode of Selection: Walk-in-Interview.

Duration : Upto 31.03.2027.

NOTE :- Along with the educational qualification experience certificate for the prescribed period which is also part of the essential qualification it is mandatory to attach verified copies of pay slips, bank statements, or ITRs etc. as proof of salary received during that period for which experience is claimed.

General Conditions:-

1. The interested candidates who fulfils the above conditions may apply through Walk-in-Interview mode only.
2. Separate application may be filled, if applied, for more than one post.
3. The candidate has to produce original certificate/testimonials at the time of interview for verification.
4. Relaxation in respect of candidates belonging to SC/ST/Differently-abled (Physically and Visually)/OBC (Non-creamy layer) categories will be provided in accordance with the Govt. of India rules.
5. The above posts are purely on project basis and it will not confer on him/her the right to claim for regular employment in NCERT/RIE, Bhopal.
6. Candidates already in job should produce "No Objection Certificate" at the time of Interview/joining.
7. No TA/DA will be paid for attending the Interview.
8. The Selected candidates will be required to join immediately.
9. Canvassing in any form and/or bringing any influence, political or otherwise, will be treated as a disqualification for the post.
10. Corrigendum, if any, will be uploaded on institute website only.
11. The Institute reserves the right to vary the number of posts or cancel/modify the advertisement, without assigning any reason/s thereof.
12. All the disputes are subject to Bhopal Court's jurisdiction.
13. Number of post(s) can be increased or decreased. Decision of the Competent Authority in this respect will be final.

Additionally all eligible candidates are required to bring filled hard copy Application form attached alongwith recent passport size photograph affixed on it. All **Originals documents and a set of self-attested copy** of marksheets, copy of caste certificates belonging to SC/ST/OBC category is to be produced at the time of Interview in the Principal's Office, Regional Institute of Education, Shyamala Hills, Bhopal-462002 (M.P.)

**-sd-
Principal**

9. Date of Birth

D	D	M	M	Y	Y	Y	Y

10. Age as on date (01-06-2026)

Y	Y	M	M	D	D

10. Area of Specialization _____

Educational / Professional Qualifications (Starting from Class XII onwards)

Examination Passed	Discipline/Specialization/Subject	Board/University	Year of Passing	Duration of Course	Division	% of marks
10 th						
12 th						
Graduation						
Post-Graduation						
M.Phil						
Ph.D						
NET with JRF						
NET						
SLET/SET						

11. Additional Qualifications :-

12. Research Publications :-

13. Teaching/Post-Doctoral Experience :-

14. Awards :-

(A) International/National Level (Awards given by International Organisations/Govt. of India/Govt. of India recognized National Level Bodies) :-

(B) State Level (Awards given by State Government) :-

15. Experience

(a) in NCERT, if any Total experience: ___ Years ___ Months

Name and address of Employer	Designation	Scale of pay/salary per annum	Length of service		Total experience in months	Nature of work, in brief
			From	To		

(b) in other places, if any

Total experience: ___ Years ___ Months

Name and address of Employer (Also indicate whether Central Govt./State Govt./Autonomous Bodies/Private Sector)	Designation	Scale of pay/Salary per annum	Length of Service		Total Experience in Years	Nature of work, in brief
			From	To		

16. Any other information :-

17. Declaration to be signed by the Candidate

I hereby certify and declare that (1) I am an Indian National, (II) I have read the provision given the Advertisement, (iii) All statement made and information given by me in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information or part of it being found false or incorrect at any stage action can be taken against me and my candidature/ engagement shall automatically stand cancelled / terminated, (iv) I further declare that I fulfill all the conditions of eligibility regarding age, educational, professional qualification, etc. prescribed for the post applied for.

Place:

Date:

(Signature of the Applicant)

Enclosed : Xerox copy of all relevant Testimonials duly self Attested.